

2 Memorial Drive | Kansas City, MO 64108 | 816-888-8100 | Fax 816-888-8123

# The Volunteers: Americans Join World War I, 1914-1919

# **EXHIBIT DESCRIPTION**

American volunteer organizations contributed immensely to the well-being and welfare of the American men and women serving the American military in WWI, but also to peoples in the war-torn countries around the globe. This special exhibition produced



with AFS Intercultural Programs shares their inspirational stories.

# **EXHIBIT DESIGN**

This easy to install exhibition utilizes the Nomadic Display system and an optional attachable lighting system. It requires 40 linear feet for installation and an electrical source for lighting. The system is able to be installed in 4-10 foot free standing sections.

The exhibit is displayed on both sides of the display system for a total of 80 linear feet.

#### RENTAL SCHEDULE

Rental periods are 12 weeks in length with 3 weeks between venues. The exhibit is available for rental starting October 24, 2016.

#### 2016

October 24, 2016 – January 13, 2017: Unavailable

# 2017

February 6 – April 28, 2017: **Unavailable** May 22 – August 11, 2017: **Unavailable** September 4 – November 24, 2017 December 18, 2017 – March 9, 2018

# 2018

April 2 – June 22, 2018 July 16 – October 5, 2018 October 29, 2018 – January 18, 2019: **Unavailable** 

#### COSTS

\$1,400 per 12-week booking period, plus outgoing shipping to next venue for domestic U.S. locations. International venues will be responsible for all incoming and outgoing shipping along with any additional custom charges.

# TRANSPORTATION and HANDLING

All shipping will be done by FedEx with the host institution providing outgoing shipping

to next domestic U.S. venue. International venues will be responsible for all incoming and outgoing shipping along with any additional custom charges. The exhibit is packed in 9 wheeled crates measuring 41.5" x 16" x 16" and weighing approximately 50 pounds each.

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# **SECURITY**

Security requirements are moderate, but must protect the exhibit from fire, smoke, natural light, water damage, loss, theft and vandalism.

# **SUPPLEMENTAL**

- Digital Exhibit: <a href="https://www.theworldwar.org/explore/exhibitions/online-exhibitions">https://www.theworldwar.org/explore/exhibitions/online-exhibitions</a>
- Lesson Plans: <a href="http://thevolunteers.afs.org/lesson-plans/topic-1-us-american-volunteers-in-world-war-i-1914-191">http://thevolunteers.afs.org/lesson-plans/topic-1-us-american-volunteers-in-world-war-i-1914-191</a>
- Public Programming Ideas

# **REQUEST FOR BOOKING RESERVATION**

Booking is based on order of receipt of payment and subject to availability. Final booking is contingent upon signing of the exhibit contract, payment and receipt of "Proof of Insurance". For more information and available dates contact Stacie Petersen, Registrar: <a href="mailto:spetersen@theworldwar.org">spetersen@theworldwar.org</a>.

